

**Auburn Water System, Inc.**  
**3097 Locke Lane**  
**Crestview, FL 332536**  
Phone (850)682-1258 & (850)682-3413  
Fax: (850) 398-6643

**STATEMENT OF CANDIDACY**

**Name:** \_\_\_\_\_

**Date** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email** \_\_\_\_\_

**City:** \_\_\_\_\_

**Phone** \_\_\_\_\_

**Position: Member of the Board of Directors (four-year term)**

**Please give a brief typed description of your personal history, education, and work history in the box below. Please include why you are running for the Board of Directors and what your goals are for Auburn Water.**

**This form must be received in the Auburn Water System Office by the close of business on Feb 26, 2021. You may mail the form in, email it to [jhooks@auburnwatersystem.com](mailto:jhooks@auburnwatersystem.com), or drop it off at the office. Please do not fax the forms to us.**

**If more than four candidates run for the vacant positions for the board of directors, sample ballots, resumes and information of the election procedures will be mailed to all active members by the end of March 2021. Ballots will be counted by the Okaloosa Co. Supervisor of Elections.**

**Thank you for your interest in Auburn Water System as a member and as a candidate for the Board of Directors.**

**AUBURN WATER SYSTEM, INC.  
STATEMENT OF FINANACIAL INTERESTS  
BOARD OF DIRECTORS**

Name \_\_\_\_\_

Service Address \_\_\_\_\_

City-Zip \_\_\_\_\_ Phone \_\_\_\_\_

**Disclosure period:** This statement reflects my financial interest as of Feb 2021.

**Part A – Primary source of income**

Name of source of income \_\_\_\_\_.

Description of sources' principal activity \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

**Part B \_ Affiliations/Board Memberships**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**